**BFPA Economic Forecast Presentation and Lunch 2019**

**BOOKING FORM**

**Date: Wednesday 9 October 2019**

**Venue:** Niftylift, **Chalkdell Drive, Shenley Wood, Milton Keynes, MK5 6GF**

**Time: From 09:00 to 15:00 (approx.)**

**BFPA Member Price: First Delegate £265.00 + VAT per person (£318.00 total)**

**\*\* Additional Delegate(s) £ 132.50 + VAT per person (£159.00 total) \*\***

***Price includes refreshments, lunch, presentations, Niftylift tour and electronic copies of forecast and 12 months’ free subscription to OE “World Economic Prospects” Bulletin.***

**Would you prefer to register and pay securely online?**

If so, instead of completing this form, please visit <http://bfpa.co.uk/events/>

Alternatively, please complete your details below

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| **Contact Name** |  | **Job Title** |  |
| **Contact Tel** |  | **Contact Email** |  |
| **Company Name** |  | **Address** |  |

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| **Delegate Name and**  **Job Title** | **Email Address** | **Special Dietary Needs / Other Requirements**  **(please specify)** | **Tour (Yes/No)** |
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| **First Ticket**  **@ £318.00 each**  **(incl. VAT)** | **Additional No. of Tickets**  **@ £159.00 each**  **(incl. VAT)** | **TOTAL PAYMENT**  **(incl. VAT)** |
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**Cancellations** must be made in writing **before 21 September 2019**. No refunds will be given after this date; however, substitute delegates may be made at any time.

**PAYMENT due before the event (please tick where applicable)**

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|  | **BACS Payable** to: British Fluid Power Association. Account No. 06020412, Sort Code 12 – 20 – 29 | | | | | | | | | | | | | | | | | |
|  | **CHEQUE Payable** to: British Fluid Power Association | | | | | | | | | | | | | | | | | |
|  | **CREDIT CARD**: Name on Card | | | | | | | | | | | | | | | | | |
| **Address to which the card is registered** | | | | | | | | | | | | | | | | | | |
| Card No: |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |
| Expiry Date: | | | | | | Card Type: | | | | | | | 3-digit security code: | | | | | |

*Please return as soon as possible to Emma Lear at: BFPA, Cheriton House, Cromwell Park, Chipping Norton, Oxon OX7 5SR Tel: 01608 647900 Fax: 01608 647919 E-mail:* [*emma@bfpa.co.uk*](mailto:emma@bfpa.co.uk)