**BFPA Economic Forecast Presentation 2020**

**BOOKING FORM**

**Date: Wednesday 7 October 2020**

**Venue: Virtual by Zoom**

**Time: From 09:00 to 12:00 (approx.)**

**BFPA Member Price: First Delegate £265.00 + VAT (£318.00 total)**

**\*\* Maximum of 2 Additional Delegate(s) Free of Charge\*\***

***Price includes presentations, electronic copy of the 2020-2024 Forecast and 12 months’ free subscription to OE “World Economic Prospects” Monthly Bulletin.***

**Details of Company and Person Making the Booking**

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| **Contact Name** |  | **Job Title** |  |
| **Contact Tel** |  | **Contact Email** |  |
| **Company Name** |  | **Address** |  |

**Delegate Details (up to 3 Maximum)**

|  |  |  |
| --- | --- | --- |
| **Delegate Name** | **Email Address** | **Contact Telephone Number (Mobile if possible)** |
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| **First Ticket**  **@ £318.00**  **(incl. VAT)** | **Additional No.**  **of Tickets Required**  **FOC (maximum 2)** | **TOTAL PAYMENT**  **(incl. VAT)** |
|  |  | £ 318.00 |

**Cancellations** must be made in writing **before 21 September 2020**. No refunds will be given after this date; however, substitute delegates may be made before 7 October and copies of the proceedings will be provided in the event of non-attendance on the day.

**PAYMENT due before the event (please tick where applicable)**

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|  | **BACS Payable** to: British Fluid Power Association. Account No. 06020412, Sort Code 12 – 20 – 29 |
|  | **SECURE DIRECT PAYMENT BY CREDIT CARD USING SAGEPAY**  Please give an email address below to which a unique payment link be sent: |
|  | **CHEQUE Payable** to: British Fluid Power Association |

*Please return as soon as possible to Sarah Gardner at: BFPA, Cheriton House, Cromwell Park, Chipping Norton, Oxon OX7 5SR Tel: 01608 647900 Mob:07423 616657*

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